



CONTRA COSTA COUNTY OFFICE OF THE SHERIFF
DAVID O. LIVINGSTON
SHERIFF - CORONER

September 14, 2015

Michael Simmons, Foreperson
Contra Costa County Civil Grand Jury, 2015-2016
725 Court Street
P.O. Box 431
Martinez, California 94553

Dear Mr. Simmons:

I received your letter dated August 27, 2015 requesting clarification on our response to Recommendation 3 in the Grand Jury Report 1508 on the Marsh Creek Detention Facility.

After further review, we are changing our response to Recommendation 3.

New Response:

The recommendation *will not be implemented* because we feel that even with a continuous review of our classification matrix, the current and future capabilities of the facility will not allow for the broadening of the classification of inmates placed in the Marsh Creek Detention Facility in a way to ensure adequate safety to the inmates, staff, or public.

Thank you for bringing this to our attention.

If I can be of further assistance, please don't hesitate to contact me.

Sincerely,

DAVID O. LIVINGSTON
Sheriff - Coroner

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cc: David Twa, County Administrator